**NOMINATION FORM**

**APPLICATION FOR POSSIBLE RECOGNITION AND INDUCTION INTO**

**THE SASKATCHEWAN AGRICULTURAL HALL OF FAME (SAHF)**

**(Revised March 25, 2024)**

|  |
| --- |
|  |

GENERAL ELIGIBILITY CRITERIA

* Persons to be formally and publicly recognized in the SAHF must have, in the course of their residence in Saskatchewan, made significant contributions to the welfare and improvement of Saskatchewan Agriculture, and to a better way of life for the farm family.
* Candidates for induction must have made unique contributions beyond the local level. The acts for which they are recognized must have benefited farm families on a Provincial level at least. National or International contributions enhance eligibility.
* This form must be used for nominations, and may have a maximum of six one-page support letters attached. Please provide a list of possible sponsors to cover the cost of the $2000.00 Induction Fee for individuals or $3000.00 for couples. The fee covers the cost of the induction respecting such things as the artist’s fee, framing, printing, preparation of the citation plaque, mounting the portrait and plaque in the museum, hall upkeep, preparation of the historical record books, inductee’s complimentary tickets to the induction ceremony, program brochures and correspondence regarding the induction ceremony**.** Please do not advise the nominee of your application to avoid disappointment if not approved.
* Nominations for couples will be considered for induction using the same criteria as for individuals. The case must be made however that both members of the couple have contributed equally to the accomplishments.
* Nominations will be kept on file and reconsidered for up to two additional years. The nominator may submit additional information prior to the September 1st deadline in each of the subsequent two years. After being considered for three years, a new application will be required.
* Nominations must be received by September 1 to be evaluated for the following year.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | | |
| 1. Name of Nominee(s) | | |  | | | | |  | | |
| *(type or print)* | | | (Surname) | | | | | Given Names | | |
|  | | |  | | | | |  | | |
| 1. Place, Date and Year of Birth | | | | |  | | | | | |
|  | | | | | | | |  | | |
| 1. Contact Information   Address | | | |  | | | | | | |
| Phone # | | | |  | | | | | | |
| Email | | | |  | | | | | | |
|  | | | |  | | | | | | |
| 1. If deceased, provide date and year of death | | | | | | |  | | | |
|  | | | | | | | |  | | |
| 1. Education: | | Primary | | | |  | | | | |
|  | | Secondary | | | |  | | | | |
|  | | College/Universities | | | |  | | | | |
|  | |  | | | |  | | | | |
| 1. Provide names, addresses, telephone numbers and email addresses of two family members or others who can be contacted confidentially pertaining to the nomination. | | | | | | | | |
| Name: | | | | | | | |
| Address: | | | | | | | |
| Phone #: | | | | | | | |
| Email: | | | | | | | |
|  | | | | | | | |
| Name: | | | | | | | |
| Address: | | | | | | | |
| Phone # | | | | | | | |
| Email: | | | | | | | |
|  | | | | | | | |

1. Using the following categories, identify and list the positions held by nominee(s) (use additional pages if necessary). Also please identify the specific areas in which the nominee made a prime contribution in relation to his/her group including unique leadership qualities, innovative ideas advancing the cause of Saskatchewan agriculture, recommended (or put in place) specific reforms and recommended (or put in place) new policies, programs or products.

|  |  |
| --- | --- |
| University |  |
|  | |
|  | |
|  | |
|  | |
|  | |

|  |  |
| --- | --- |
| Government Civil Service |  |
|  | |
|  | |
|  | |
|  | |

|  |  |
| --- | --- |
| Improved Farm Practice and/or Support |  |
|  | |
|  | |
|  | |
|  | |

|  |  |
| --- | --- |
| Quality of Rural Living |  |
|  | |
|  | |
|  | |
|  | |

|  |  |  |
| --- | --- | --- |
| Political |  | |
|  | | |
|  | | |
|  | |
|  | |

|  |  |
| --- | --- |
| Agribusiness |  |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |

|  |  |  |
| --- | --- | --- |
| Entrepreneurship |  | |
|  | | |
|  | | |
|  | |
|  | |

1. List and describe in detail the contributions that the nominee(s) has(have) made to the welfare and improvement of Saskatchewan Agriculture and the life of the family farm. (In the case where a couple is being nominated the case must be made that both parties have contributed equally to the accomplishments.)

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

1. Other comments or supplemental information (attach other supporting material if possible).

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |

1. We, the undersigned, believe the information provided to be complete and accurate. (Three (3) signatures are required).

|  |  |  |  |
| --- | --- | --- | --- |
| i. |  | , |  |
|  | Signature |  | Address and Postal Code |
|  |  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Typed or Printed Name |  | Email |

|  |  |  |  |
| --- | --- | --- | --- |
| ii. |  | , |  |
|  | Signature |  | Address and Postal Code |
|  |  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Typed or Printed Name |  | Email |

|  |  |  |  |
| --- | --- | --- | --- |
| iii. |  | , |  |
|  | Signature |  | Address and Postal Code |
|  |  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Typed or Printed Name |  | Email |

1. Please provide a list of possible sponsors including**, name of contact person, address, email address and amount of sponsorship** for each of your sponsors to cover the $2000.00 Induction Fee for individuals or $3000.00 for couples.
2. Submitted By

|  |  |  |
| --- | --- | --- |
|  | , |  |
| Name |  | Address and Postal Code |

|  |
| --- |
|  |

Signature Email

Selections are the responsibility of Saskatchewan Agricultural Hall of Fame. All decisions respecting selections are final.

|  |  |
| --- | --- |
| **Return to:** | **Saskatchewan Agricultural Hall of Fame**  **2610 Lorne Ave. South**  **Saskatoon SK S7J 0S6** |

|  |
| --- |
| **Please note:**  **DO NOT inform the nominee and/or family of the nomination.**  **Should your nomination be selected, the SAHF will contact you and inform the nominee and/or family.** |